



# **JEFFERSON CITY CHAPTER APRIL NEWSLETTER**



## **Upcoming Events and Meetings**

### **Tuesday, May 24, 2011 Chapter Meeting**

The MSPE Jefferson City Chapter Lunch for May will be held on Tuesday, May 24, 2011 from 12:00 p.m. to 1:00 p.m. at the American Legion at 1423 Tanner Bridge Rd. The meeting will be in the “Annex” room, through the bar area off the main dining room. There will be a lunch buffet with a choice of entrees, vegetables, salad, bread, dessert, and your choice of tea, lemonade, or coffee to drink. The cost will be \$8 per member and please mention that you are with the Engineers Club when you pick up your food.

The speaker for the meeting will be Dr. Sam Kiger from the University of Missouri Columbia. He will be giving a presentation on the research he and others have been doing on blast resistance structures. If you are planning on attending, please RSVP to David Bange by 4 p.m. on Monday, May 30, 2011. David can be reached by email at [dbange@jeffcitymo.org](mailto:dbange@jeffcitymo.org) or by phone at (573) 634-6433.

### **Joint MSPE/ASCE BBQ**

Our joint ASCE/MSPE BBQ will be held on Tuesday, May 10<sup>th</sup> at the Riverside Park Pavilion at Ellis-Porter Park. Additional details on the BBQ can be found on the attached flyer at the end of this newsletter.

Please make sure to RSVP by May 8<sup>th</sup> with number(s) attending and your intention to attend the tour of Command Web, to David Bange at [dbange@jeffcitymo.org](mailto:dbange@jeffcitymo.org) or 573-634-6433. Hope to see everyone there!

## **Other Upcoming Meetings, Events, and Miscellaneous Issues**

### **Board Meetings**

Board meetings are normally held on the first Tuesday of every month from 12:00 to 1:00 p.m. at the MSPE Building on East McCarty.

## **Past Events and Meetings**

### **Tuesday, April 26, 2011 Chapter Meeting**

The MSPE Jefferson City Chapter Lunch for April was held on Tuesday, April 26, 2011 at the American Legion in Jefferson City, Missouri. The speaker for the meeting was Mr. David Bange, Engineering Division Director for the City of Jefferson. David gave a presentation on

various projects, including their scope and schedules, which are planned for the City this year. He also discussed looking ahead to projects slated to be undertaken over the next five years contingent upon the passage of the capital improvement sales tax. Those in attendance at the meeting and pictures of the event are provided below.

Bob Anderson, P.E.  
Bob Atkinson, P.E.  
David Bange, P.E.  
Travis Bruemmer, E.I.  
Garry Chegwiddden, P.E.  
Chris Criswell, P.E.  
Jim Diemer  
Bill Fanska P.E.  
Don Fontana, P.E.  
Mike Fritz, P.E.  
Noumvi Ghomsi  
Guy Gilbert, P.E.

Jennifer Harper, P.E.  
Cliff Jarvis, P.E.  
Ross Kasmann, E.I.  
Todd Kempker  
Dan Maxwell, P.E.  
Greg Mihalevich, P.E.  
Derrick Miles, P.E.  
Edmund Moody, P.E.  
Greg Nehring, P.E.  
Kesha Nelson  
Don Neumann, P.E.  
Ed Rackers, P.E.

Art Rice, P.E.  
John Robinett  
Tom Scheppers, P.E.  
Eric Seaman, P.E.  
Jason Sommerer, P.E.  
Charles Stieffermann, P.E.  
Ken Stumpf, P.E.  
Micah Taylor, E.I.  
Bill Washburn, P.E.  
David Williams, P.E.  
David Zimmerman, P.E.



Top Picture: Mr. David Bange, Engineering Division Director for the City of Jefferson gave a presentation on various projects, including their scope and schedules, which are planned for the City this year and potential projects slated to be undertaken over the next five years.  
Bottom Row: Those in attendance at the meeting listening attentively to the presentation.

## **Membership Update**

Please remember that membership is vital for our society. If you know someone who is not a member of MSPE, please give them an application and invite them to attend a meeting. The application is also available online at <http://www.mspe.org/membership.html>. First time attendees, member or not, will receive a free lunch. Also be sure to tell them about the Professional Development Hours (PDH) opportunities and the other benefits of being a part of MSPE.

## **Request for Educational Foundation Donations**

The MSPE Educational Foundation needs your donations. The MSPE Educational Foundation provides a tax deductible way for members to benefit the educational outreach activities of our society. It is important to have the resources to reach out to the younger people. We hear frequently that there will be a shortage of engineers in the future and many kids never know that their interest in building, and fixing, and calculating, and discovering can be developed into a wonderful career in engineering. A tax-deductible donation is also a way to help MSPE when you do not have the time to be more actively involved. Please send your donations to:

Jefferson City Chapter MSPE  
Attn: Education Foundation  
P.O. Box 662  
Jefferson City, MO 65102-0662



# MSPE/ASCE BBQ

**Date: Tuesday, May 10th**

**Location: Riverside Pavilion at Ellis-Porter Park  
Grant St. at Edwards St., Jefferson City, MO**

**Agenda:**

**4:00pm – 5:00pm Tour of Command Web (a book printing facility)  
7100 One Color Way, Jefferson City, MO**

One Color Way is located off of Militia Dr. near the entrance to the National Guard.

- The tour will begin at 4:00pm (additional details will be forthcoming)
- The tour will be limited to the first 15 people who RSVP

**5:00pm – 6:00pm Happy Hour**

- Enjoy drinks donated by CMPS

**6:00pm – 6:30pm Presentation**

- Newly elected Jefferson City Mayor Eric Struempf will give a presentation about his vision for the upcoming years.

**6:30pm – 8:00pm Dinner and Social Time**

**Menu:**

**Barbequed/Grilled Hamburgers and Bratwurst**

Potato Salad, Cole Slaw,

Chips and Cookies

**Any additional side or dessert is welcome**

**Cost: \$10/adult and \$3/child 12 and under**

(if you bring a side or dessert \$2 will be taken off of your total cost)

**Spouses, children, and guests are welcome**

**Please RSVP by Sunday, May 8<sup>th</sup> with number attending and your intention to attend the tour of Command Web, to David Bange at [dbange@jeffcitymo.org](mailto:dbange@jeffcitymo.org) or 573-634-6433.**

